(Reg. 9-14-69) 3 34 CH. 7 (REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS) 69 rad 700 BOOK OLLIE FARMSWORTH KNOV ALL HEN BY THESE PRESENTS, Dated September 25, 1970

County, South Carolina, whose post office address Route #2, Lakeview Terrace, Simpsonville, , South Carolina 29681 hereis called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or united States Department of Agriculture, herein called "note" (if more than one note is described below the word "note" as used herein shall be assumption agreements), herein called "note" (if more than one note is described below the word "note" as used herein shall be assumption agreement, be noted in the called the content may require), said note being executed by Borrower, construct as referring to each note singly or all notes collectively, as the content may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument

Principal Amount

Annual Rate

Due Date of Final Installment

Sept. 25, 1970

\$16,200.00

7 1/4%

Sept. 25,2003

50011167 mst 592

THE MORTGAGORS AND MORTGAGEE AGREE THAT ANY RANGES, REFRIGERATORS, OCCUPATING PURCHASED OR FINANCED IN WHOLE OR IN PART, WITH LOAN FUNDS WILL BE CONSIDERED AND CONSTRUED AS A PART OF THE PROPERTY COVERED BY THE MORTGAGE.

YOUNTS, GROSS, GAULT & SMITH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

25192 -

THE DEST HEREBY SECURED IS PAID IN FULL AND THE LIEM OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 15 of DAY OF PERUARY, 1980 PURSUANT TO DELECATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL RECULATIONS.

WITNESSES:

CREZIVILLE COUNTY, SOUTH CAROLINA PARMERS HOME ADMINISTRATION, USDA

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